

**District 13-J Convention  
Voting Delegate Registration Form  
April 23-24, 2010**

- Each chartered club in good standing on the first day of any convention of District 13-J Ohio Lions Inc. shall be entitled to one (1) delegate and one (1) alternate for every ten (10) of its members, or a major fraction thereof, five (5) being considered a major fraction.
- A delegate must be a member in good standing for one (1) year and one (1) day.
- All past 13-J district governors who are considered members in good standing shall be considered a delegate-at-large in addition to any delegate quota of their club.
- Nothing herein shall be construed to allow any person more than one (1) vote upon occasion or in connection to any question before the convention of District 13-J Ohio Lions Inc.
- Selection of each delegate or alternate shall be evidenced by this certificate signed by the President and Secretary of each club

**DELEGATES:** (Please Print)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_  
7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_

**PAST DISTRICT GOVERNORS:** (Delegates-at-Large)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**ALTERNATE DELEGATES:** (Please Print)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**CLUB NAME:** \_\_\_\_\_

**CLUB #:** \_\_\_\_\_

Signed this day \_\_\_\_\_, 2010 by: Signed this day \_\_\_\_\_, 2010 by:

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Club Secretary

**Please mail this signed form to: Sue O'Rear, CST District 13-J, 2303 Abbey Lane, Xenia OH 45385  
Due Prior to April 15, 2010**